

# Post-Secondary Graduation Award 2018-2019 Academic Year



*Deadline for this application is NOVEMBER 22, 2019*

I am applying for: (please check one)

- Graduate - 2 or more academic years     Graduate - 1 academic year or less

Please Print Clearly

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

I was attending a:

- Community College     University     Private/Technical Institute

Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Province: \_\_\_\_\_

Program: \_\_\_\_\_

Program length (please circle):    1 year    2 year    3 year    4 year

Certificate/Diploma/Degree Achieved: \_\_\_\_\_

Graduation with an "A" Average: \_\_\_\_\_

Graduation with a "B" Average: \_\_\_\_\_

\* Please provide a transcript for the period of September 2018- to current academic year.\*

**Individual Achievements:**

Please list any special awards or recognition received during your educational programming. (Eg. honours, scholarships, community awards, participation awards, etc.)

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**Are you employed?** (If you have secured employment upon graduation, please share this information with us. It will also be used in our reporting to ISC).

**Employer Name:** \_\_\_\_\_

**Work Position:** \_\_\_\_\_

**Is this work a direct result of your educational studies: YES / NO**

**If your response is no, will you seek work in the field for which you studied and received a Certificate/Diploma/Degree. YES / NO**

**Do you feel you would like to continue on to a higher education: YES / NO**

**Declaration:**

I declare the information included in this application to be truthful. With my signature, I also authorize Chippewa Post- Secondary staff to obtain any information required in conjunction with this application. I also agree to have photographs taken for advertising purposes related to post-secondary education.

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

Please include a copy of your certificate/diploma/degree and a copy of your final transcript with this application. Incomplete applications will not be accepted.

**Office Use Only**

Diploma/Certificate/Degree     Awards     Final Transcript

**Grades from Final Transcript:**

Year 1 \_\_\_\_\_ Year 3 \_\_\_\_\_ Year 2 \_\_\_\_\_ Year 4 \_\_\_\_\_ Average: \_\_\_\_\_