

ATTENTION: BAND MEMBERS

Housing Energy Program 2019

The Chippewas of the Thames Housing Department is pleased to announce that our community has been chosen for another energy program. Chippewa completed this program back in 2015. We will start to roll out the program **Wednesday March 27, 2019. WHAT DO BAND MEMBERS NEED TO DO?.....**

1. Attend the March 27, 2019 @8:00 p.m. meeting- RSVP to attend or show up
2. Spread the word that Chippewa members who own a house could be receiving more **FREE ITEMS**, fridge, air conditioner, dehumidifier, power bar, LED bulbs (not the old spiral kind), hot water tank insulation cover, timer for lights. (energy auditor will determine what band members receive, not the housing office or housing staff)
3. Come to housing office and sign an application (after March 27, 2019)
4. Canvasser will be in the community with applications also (after March 27, 2019)
5. Await approval from First Nations' Engineering program for approval.
6. Once approved, energy auditor will complete an assessment of the house. Date and times will be scheduled.
7. Prepare to have your home opened up a maximum six (6) times to complete all activities, could be less

COMMUNITY LAUNCH AND PROGRAM INFORMATION SESSION

WHEN: WEDNESDAY MARCH 27, 2019

TIME: 5:00 p.m. supper will be served

PLACE: Common Area Seniors Complex - 20723 MUNCEY ROAD

BRING A COPY OF YOUR HYDRO BILL TO SESSION

After the launch date above, applications can be completed at the band office front desk, housing office, social services office, health center, If you have any questions, please contact Frank French in the Housing Office @ 519 289-5555 ext.245

DEADLINE DATE: April 24, 2019 to have applications signed and sent to First Nations Engineering, Applications after this date will not be processed.

